



# 2008 MONTANA NONRESIDENT BISON APPLICATION



## RETURN COMPLETED APPLICATION TO:

SPECIAL LICENSING, FWP  
1420 EAST SIXTH AVENUE  
PO BOX 8009  
HELENA, MT 59604-8009

Mail in applications must be **received** at the Helena FWP Headquarters Office (1420 E. 6th Ave.) no later than **5 p.m. MDT September 4, 2008**. Or, you may use this application as a guideline to apply online at [fwp.mt.gov](http://fwp.mt.gov) no later than 11:45 p.m. MDT September 4, 2008. Or you may apply over the counter at any FWP regional office, any FWP area office, or the FWP Helena Headquarters no later than 5 p.m. MDT, September 4, 2008. Applications are final and cannot be changed or withdrawn. Incomplete or incorrect applications will not go into drawing.

**SUBMITTAL OF MORE THAN ONE APPLICATION FOR ANY ONE LICENSE/PERMIT WILL DISQUALIFY THE APPLICATIONS FROM THE DRAWING**

## ALL INFORMATION IN THIS SECTION IS MANDATORY. PLEASE PRINT.

M  
A  
N  
D  
A  
T  
O  
R  
Y

DATE OF BIRTH*	MM	DD	YYY	ALS #
----------------	----	----	-----	-------

### DATE OF BIRTH AND ALS # IS MANDATORY FOR ALL APPLICANTS.

If you have not applied for or purchased a Montana hunting license since 2001, you may not have an ALS #. You will be issued an ALS # once your application is processed. Date of birth is mandatory.

NAME FIRST		MI	LAST		JR, SR, ETC.	PHONE HOME ( ) -
MAILING ADDRESS						WORK ( ) -
CITY			STATE	ZIP CODE	COUNTRY <input type="checkbox"/> USA <input type="checkbox"/> Other	
SEX	HEIGHT	WEIGHT	HAIR (circle one) BD-Bald BR-Brown BK-Black GR-Gray BL-Blonde RD-Red	EYES (circle one) BK-Black GN-Green BL-Blue GR-Gray BR-Brown HA-Hazel	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER ARE REQUIRED	
						(Dept. Use Only)

\*A nonresident who is born after January 1, 1985, must submit, with all hunting license applications, a certificate (or copy of the certificate) verifying he/she has completed a course in hunter safety from any state or province.

All statements on this form are true and correct. I understand that if I subscribe to any false statements in this application I am subject to criminal prosecution.

ORIGINAL SIGNATURE OF APPLICANT. WRITE. DO NOT PRINT  
(MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)  
(Faxed or photocopied signature not acceptable)

## CONSERVATION LICENSE REQUIREMENT

☐ If you have not purchased any of the 2008 licenses listed below, you must check this box and enclose an additional \$10 for your 2008 nonresident conservation license in order to be entered into the bison drawing.

Conservation License  
Conservation and Fishing  
Big Game Combination

Elk Combination  
Deer Combination  
Outfitter Sponsored Big Game Combination

Outfitter Sponsored Elk Combination  
Outfitter Sponsored Deer Combination  
Landowner Sponsored Deer Combination

## Drawing for Bison Licenses

			-		
--	--	--	---	--	--

District No.

Choose one of the Either-Sex Bison seasons at the right. Consult the 2008 Bison Regulations for details and descriptions of these areas. If selected, you will be required to pay the \$750 license fee.

\* Nonresidents are not eligible to apply in 385-02 and 395-00 this year due to 10% limitation

**HD 385**  
385-00: 6 licenses  
• Nov 15 - Dec 31 - Either-sex Bison.  
385-01: 6 licenses  
• Jan 01 - Jan 22 - Either-sex Bison.  
385-02: 6 licenses  
• Jan 23 - Feb 15 - Either-sex Bison.

**HD 395**  
395-00: 6 licenses  
• Nov 15 - Dec 31 - Either-sex Bison.  
395-01: 10 licenses  
• Jan 01 - Jan 22 - Either-sex Bison.  
395-02: 10 licenses  
• Jan 23 - Feb 15 - Either-sex Bison.

			-		
--	--	--	---	--	--

District No.

## (Optional) Roster for possible Bison cow/calf licenses

After you have chosen a Bison drawing district above, you may choose one of the cow/calf Bison seasons at the right. Consult the 2008 Bison Regulations for details and descriptions of these areas. A list will be developed from these choices in the sequence drawn and used to issue bison cow/calf licenses depending upon migration. If selected, you will be required to pay the \$750 license fee.

**HD 385**  
385-10:  
• Nov 15 - Feb 15 - Cow/calf Bison.

**HD 395**  
395-10:  
• Nov 15 - Feb 15 - Cow/calf Bison.

## THIS APPLICATION IS VALID FOR THE 2008 BISON DRAWING ONLY

### Please Remember:

- All licenses are nontransferable and are valid through 2008 season.
- Invalid or incomplete applications will be returned.
- Applications received by Fish, Wildlife & Parks are considered final and cannot be withdrawn.
- Make checks payable to Montana FWP.
- Nonresident application fees are payable with cashiers check, money order. Foreign on US Bank international drafts.
- Consult the 2008 Bison Hunting Regulations for details.

APPLICATION FEES: (Bison is a \$5 nonrefundable application fee)

Bison: \$ 5  
Conservation: \$ 10

Check # \_\_\_\_\_

TOTAL AMOUNT OF THIS APPLICATION: \$ \_\_\_\_\_

NEED INFORMATION FAST? FIND MONTANA FWP ON THE INTERNET AT: [FWP.MT.GOV](http://FWP.MT.GOV)